

## **APPLICATION DATA SHEET**

### **Application Information**

|                                       |                          |
|---------------------------------------|--------------------------|
| Application Type::                    | Regular                  |
| Subject Matter::                      | Utility                  |
| Title::                               | IMPROVED BEVERAGE CARTON |
| Attorney Docket Number::              | 6.30.3246 US             |
| Request for Early Publication::       | No                       |
| Request for Non-Publication::         | No                       |
| Suggested Drawing Figure::            | Figure 4                 |
| Total Drawing Sheets::                | 6                        |
| Small Entity::                        | No                       |
| Petition Included::                   | No                       |
| Secrecy Order in Parent Application:: | No                       |

### **Applicant Information**

|                                  |                    |
|----------------------------------|--------------------|
| Applicant Authority Type::       | Inventor           |
| Primary Citizenship Country::    | Canada             |
| Status::                         | Full Capacity      |
| Given Name::                     | Bradley            |
| Middle Name::                    | J.                 |
| Family Name::                    | MAHOOD             |
| City of Residence::              | London             |
| Province of Residence::          | Ontario (ON)       |
| Country of Residence::           | Canada             |
| Street of Mailing Address::      | 78 Butternut Grove |
| City of Mailing Address::        | London             |
| Province of Mailing Address::    | Ontario (ON)       |
| Postal Code of Mailing Address:: | N6K 4J3            |

|                                  |                            |
|----------------------------------|----------------------------|
| Applicant Authority Type::       | Inventor                   |
| Primary Citizenship Country::    | Canada                     |
| Status::                         | Full Capacity              |
| Given Name::                     | John                       |
| Middle Name::                    | P.                         |
| Family Name::                    | ROPER                      |
| City of Residence::              | Burlington                 |
| Province of Residence::          | Ontario (ON)               |
| Country of Residence::           | Canada                     |
| Street of Mailing Address::      | 2229 Walkers Line, Unit 35 |
| City of Mailing Address::        | Burlington                 |
| Province of Mailing Address::    | Ontario (ON)               |
| Postal Code of Mailing Address:: | L7M 4X4                    |

### **Correspondence Information**

|                                  |                     |
|----------------------------------|---------------------|
| Name::                           | James W. Kerr       |
| Street of Mailing Address::      | 303 Richmond Street |
| City of Mailing Address::        | London              |
| Province of Mailing Address::    | Ontario (ON)        |
| Postal Code of Mailing Address:: | N6B 2H8             |
| Telephone::                      | (519) 667-7526      |
| Fax::                            | (519) 667-7577      |

### **Representative Information**

|                              |               |
|------------------------------|---------------|
| Representative Designation:: | Primary       |
| Registration No::            | 34,082        |
| Name::                       | James W. Kerr |

## Foreign Priority Information

| Country:: | Application Number:: | Filing Date:: (mm/dd/yy) | Priority Claimed:: |
|-----------|----------------------|--------------------------|--------------------|
| Canada    | 2,413,302            | 12/2/2002                | Yes                |
|           |                      |                          |                    |
|           |                      |                          |                    |